VOL. X, NO. 27

An Independent Pictorial Newspaper for All People Primarily Serving the Black Population of Labbook County and the Surrounding Area

Black Press of America

LUBBOCK, TEXAS 79404

4 Hours A Day





MARCH 5 THRU MARCH 11, 1987

Deltas Observed Founders Day

510 East 23rd

Members of the Lubbock Alumnae and Eta Lambda Chapters of Delta Sigma Theta Sorority, Inc. observed Founders Day with a weekend workshop and workshop services. The workshop was conducted by Regional Director Morlin McCoy of Mariana, Arkansas. The workshop was held Saturday, February 21, 1987 from 8 a.m. until 5 p. m. The highlight of Saturday's event was the reclamation/rededication ritual at 7 p. m., and a social

Ida Johnson. Sunday, February 22, 1987, the Sorority worshipped with the New Hope Baptist Church Family. As aprt of the radio broadcast worship services, Soror McCoy remphasized the purpose and meaning of Delta Sigma Theta Sorority. The speech by Soror McCoy was well tuned with the highlights of

gathering in the home of Soror

Black History Month. Her speech, in part, made known: "Delta Sigma Theta is reaching, touching, loving, respecting, supporting; it is an extension of hands joined in the symbolic bonds of sisterhood crossing the deserts, the plains, the majestic mountains, the towering cities, the rolling oceans and the seas; if goes from state to state. region to region and continent to continent. It is a warm face in a crowd; a keen mind at a conference, a mentor on the college campus.

Continuing: "More than likely, it is the leader, the prodder, the community organizer, the analyst, the bright face beaming with knowledge, assurance and a feeling of well-being from knowing that intense, yes, intense involvement in Delta Sigma Theta has helped many."

Soror McCoy is the Regional Director of the Southwest Region, covering Texas, New Mexico, Arkansas, and Louisiana. She is employed with the Mariana School System of Mariana, Arkansas, a wife, and mother of three



Soror Morlin McCoy

lovely children.

The Deltas enjoyed an enriching Founders Day Weekend, renewing those bonds of Love, as each felt at their individual initiation.

If you are currently an inactive soror, won't you consider becoming active again? Contact Soror Vernita Holmes, President of the Lubbock Alumnae Chapter of Delta Sigma Theta Sorority.

League of Women Voters

Public Forum Luncheon

Betty Anderson, Chair of the

Governor's Commission for

Women, will speak about

"People First" at the League of

Women Voters Public Forum

luncheon, Thursday, March 5,

beginning at noon in the

Mahom Library Community

health and human service

advocacy organizations united

to urge the legislature to

address the basic needs of

people first in the state budget

Reservations for lunch can

be made by calling 744-0023

before 5 p.m. Tuesday, March

3. However, everyone is

welcome to listen and ask

allocations.

"People First" is a coalition of

Moments With Hope

This Sunday, March 8, 1987, the Women's Christian Auxiliary will honor Hope C. Oberhelman with a tea. The group has selected as its theme: "Moments With Hope". The tea will be held at New Hope Baptist Church from 4 p. m. until 6 p. m. The public is invited to attend.

PHONE (806) 762-3612

Hope C. Oberhelman is no stranger to our community. She is actively involved in the NAACP as she serves as a member of the Executive and Membership Committees. She is a board member of the Canyon Lakes Federal Credit Union, and is working diligently to see it become a reality. H ope worships often with friends at Zion Baptist Church, Mt. Vernon United Methodist Church, and New Hope Baptist Church. Her sincere interest and concern for all Lubbockites is indicated by her presence at all District Two meetings. Mrs. Oberhelman is also involved in the Retired Senior Volunteer Programs (R.S.V.P.) and the Pan American Club in our city.

A native of Illinois, Hope was educated at Milikin University and the University of Kansas and has completed graduate work at Columbia University and the National University of Mexico. Her primary fields of study were English and Spanish. Most of her professional career has been in

Dana Madison will lead the

mini-forum program on

mammography and seli-exams

at the Mahon Library.

Thursday, March 12. Mrs.

Madison, a registered nurse,

has experience in mammo-

graphy clinics in Dallas, and

chairs the League of Women

Voters Health Committee.

Brown bag lunch.

questions.



Hope C. Oberhelman

the Spanish teaching field; the most recent being Assistant Professor of Spanish at Texas Tech University. Mrs. Oberhelman is currently employed part-time with Meals on Wheels. She is married to Professor Harley D. Oberhelman and they have two sons.

While you may not know Hope C. Oberhelman personally, you probably have read her prayers in our local newspapers. Why take time out this Sunday and join the Women's Christian Auxiliary as they honor her with "Moments With Hope."

Students & Teachers Will Enjoy Holiday

Students and teachers of Lubbock Independent School District will enjoy a holiday on Friday, March 6. It is a holiday since the calendar for this school year designates Friday as either a weather makeup or holiday, and no day of school has been missed for weather this year.

March 6 will be a duty day for maintenance, custodial, and distribution center personnel.



JAZZ PIANISTS, Muhal Richard Abrams, standing at left and Marian McPartland, seated at right, relax with colleagues during the recent "Music at the Crossroads: An American Sampler" concert at The Sculpture Court in the Philip Morris Headquarters, Manhattan. Other attending the first of the six free concerts are, John Sasko, standing, center, Administrative Director, Meet the Composer, Inc., Betsy Hopkins, Manager, Corporate Support Programs and Consumer Affairs, Philip Morris Companies Inc. and Tania Leon, seated left, Music Director of the series. The final concert in the series, scheduled for March 17, will feature saxophonist Jimmy Heath of The Jazz Mobile and Tito Puento and his Latin Jazz Ensemble.

Hunt Elementary Sponsors Texas Education Week

Each member of the family has educational needs. The necessity for education is greater than was that of families a generation ago. In the past, the individual's education was considered finished at adolescence, but now it is

March 13th, Bishop W. D.

Haynes; and Sunday morning,

March 15th, Miss Bertha

The public is invited to come

District Two will meet

Wednesday, March 18, 1987 at

the Mae Simmons Community

More will be discussed about

the proposed efforts at

the proposed efforts in District

All District Two residents

Funeral services for Mr.

Arthur "Brother" Blanton will

be held Friday at the Greater St. Luke Baptist Church with

Rev. J. H. Ford, pastor,

Kenan of Midland, Texas.

and be blessed of the Lord.

District Two Meets

Center at 7:30 p. m.

are asked to attend.

Blanton Services

Two.

officiating.

considered just begun. There is no period in life when a member of the family has no educational needs. Scientific test have shown that until they are fifty or older adults can learn as easily as children. Both children and adults must have opportunity to meet these educational needs, and the state has recongized this by schools and universities, and by extension teachers and home study for adults.

Every individual has the problem of "making a life and making a living," as it is sometimes phrased. For children, the problem of education involves not only that knowledge and outlook on life that will give joy in its activity, but also the program of education and training for self-support. Many adults have need for further training in their vocations, that their enjoyment in their work and their enjoyment in their work and their earning power may be increased, as well as a need for help in developing philosophy. of life.

> A Voteless People; Is A Hopeless People!

24th Local Women's Convention Set For Christ Temple COGIC

The 24th Local Women's Convention will be held at



Luther Vandrons is one of the many Black artists who are featured regularly on "Night Tracks," Superstation WTBS' Friday and Saturday night music video program. Airing 11 p. m. to 6 a. m. (EST) both nights, "Nicht Tracks" features 25% Black contemporcry and R&B videos in its regular rotation. This progressive approach has resulted in a higher viewership for "Night Tracks" in its smessor in comparison to MTV, according to Nielsen ratings.

Pictured above with "Night Tracks" co-producer Giles Ashford, Luther Vandross had just finished toping an interview for use on the show. Luther's current Epic hit, "Stop To Love", is presently in heavy rotation on "Night Tracks."

Christ Temple COGIC, 2411 Fir Avenue, Wednesday, Friday, March 13, and Sunday, March 15, 1987.

Mrs. Myrta Haynes, Dean of the Institute, along with the pastor, Bishop W. D. Haynes, and Chruch Mother Hazel Thompson are inviting the ladies of Lubbock to attend these services.

Services will began at 7:30 p. m. each evening with the Sunday morning services beginning at 11:30 a.m.

The theme is: "Holy Women Perperuating The Legacy of Our Predecessors."

Speakers for each service is as follows; Wednesday, March 11th, Miss E. N. Givens of Plainview, Texas; Friday,



Bishop W. D. Haynes

American Legion Set To Celebrate Birthday

The Booker T. Washington Post 808, American Legion is preparing to celebrate its birthday on March 17, 1907, at 7:00 p.m. at the Post hall. The featured speaker for this occasion will be the Honorable, Mr. T. J. Patterson, Lubbock City Councilman, District 2, veteran and co-publisher editor of the Southwest Engest.

During this celebration, the invitation to all veterans who are not now members of the American Legion will be extended, to become a

legionaire. All legionaires and veterare are invited to this celebration. Join us on March 17. Harry Bunton is the Post Commander.

RUBY JAY'S CORNER



Services were held at the New Hope Baptist Church last Sunday morning with the Rev. S. C. Nash, pastor, presiding over the morning services.

Sunday School began at 9:30 a. m. with Supt. Swain at his post of duty.

The morning worship services began at 10:25 a. m. with devotional services conducted by the Deacons of the church. The radio announcer was Mrs. Glen Francis. The church announcer was Miss Cynthia Ball.

"Thank You"

The Family of Dewey Ray Turner would like to take this time to thank our many relatives and friends for your many thoughts and actions during our recent lost of our loved one. Words can never express our heartfelt thanks to each of you.

Clara Turner and Family







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Altar call prayer was offered by Rev. Blocker.

The scriptural lesson was Hebrews 12:22-25. The sermon was delivered by Rev. A. G. Woodbury of Oklahoma City, Oldahoma. His subject was "Broading Our View Of The Church."

During the 3 p. m. afternoon: services, the annual Joint Day for Men & Women was held with Rev. Woodbury delivering the annual sermon. The theme for the day was "United We Win, Divided We Lose."

Sorry to report this, but guess who won THE WOMENII

Guest churches were Scott's Temple COGIC, Rev. Scott, pastor; Alexander Chapel COGIC, Elder L. Thuaton, pastor; and Greater St. Luke Baptist Church, Rev. J. H. Ford, pastor.

Mrs. Mary Ludd left Sunday for her home in Sacramento, California. She had been here since the death of her mother, Mrs. Sadler.

******* At this report, two other citizens have passed away in our community. One is Mrs. Mildred K. Lusk, longtime resident and librarian at Dunbar High School. Her services are pending.

Mr. Arthur "Brother" Blanton passed away this week, and his services are scheduled to be held Friday at the Greater St. Luke Baptist Church.

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exhortation. His theme was "Behold, lets Better To Obey Than - -Sacrifice." The District Missionary, Mrs. Virginia

Anderson, rose to the occasion in her theme, "In Times Like These," Mrs. Anderson is the only woman in Texas Northwest for the COGIC to. hold the National Evangelist

Jicense. She is a very good Con't on Page 4

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EDITORIALS • COMMENTS • OPINIONS



View from Capitol Hill:

Nakasone Needs A History Lesson

by U.S. Rep. Gus Savage

Nakasone suggested that our large Black American, Puerto Rican American and Mexican American populations make this country intellecrually inferior to Japan one of the most racially homogeneous societies in the world.

By implying that Japan's uniracial society is inherently superior to America's diverse, multiethnic melting pot, Nakasone unearthed the same scurrilous "master race" rhetoric that helped bury Japan at the end of World War II. Nakasone did extend a lukewarm apology a few days later, only after receiving considerable pressure from his own advisors.

The fact remains, however, that Japanese arrogance about its closed society and exacerbated by its protectionist trade practices have fueled a considerable amount of resentment among world trade leaders.

Recently, I had the privelege of traveling to Japan, as well as China and Seoul, Korea upon the invitation of the House Committee on Science and Technology. My primary purpose for participating in this delegation was to research some of the technologies, public policies and societal philosophies in the orient that have contributed to the U.S./Japanese trade imbalance in hope of shedding some light on industrial trade practices here na-

As the newly elected chairman

their economic strength from the labor-intensive smokestack industries that are continuing to suffer at the hands of Japanese compe-

To more fully understand the dilemma facing American manufacturers who must re-tool and reorganize to compete domestically and abroad with more efficient Japanese exporters, let me first provide some historical per-

Following the defeat of Japan in World War II, which left that nation physically and psychologically devastated, U.S. occupation forces tightly controlled Japan's international and economic relations. Its imports were limited to essential food and raw materials and its exports were virtually nonexistent.

During the period between the Korean conflict and the Viet Nam war, demand for Japanese exports rose significantly because of its geographical convenience, cheap labor and political sympathies.

Today, Japan is the world's third largest exporting country (behind the United States and West Germany). While its closed society has created a unity of purpose among the Japanese people over the centuries, race is not the unifying factor in that nation so much as national pride. Therein lies the lesson that we (and Nakasone) must learn from all this.

In the long run, this country's multi-ethnic society has created a much stronger and richer blend of cultures containing the best that each race has to offer. This "master blend" will make our nation much stronger once we become committed to a national ideal - namely, making America work for everyone.



WHY ARGUE? THE FACTS ARE HERE!

An Educator's Opinion asset of the sales as

An Open Letter to Reverend King

Mary Hatwood Futrell

President, NEA

Dear Dr. King,

Eighteen years later, I miss you still. And 18 years later, the nation needs you still.

I remember especially well your love of children-of all children, regardless of color, regardless of ethnicity or social status. You saw them all as God's children. In their presence, your affection flowed freely.

I sometimes think it was that love that energized you, that sustained you during days of

despair and years of adversity. When you sat in the Birmingham jail, penning your plea to the conscience of white America, your thoughts turned to your six-year-old daughter. You lamented the "ominous clouds of inferiority beginning to form in her mental sky," and you worried that her young personality was already being twisted and distorted by "an unconscious Litterness toward white people."

With that letter, you tried to tell us, as so often you tried throughout your life, that we must learn to hate hatred. And you knew that if America were to be freed from malice, America must be freed from ig-

norance. If our children were to secure the blessings of liberty, they had first to secure the blessings of learning. Justice for all, you reminded us, demands education for all. You warned that our nation could not for long endure if the ideals embodied in the Constitution and the Declaration of Independence were infected by the poison of prejudice and exclusivism.

What you understood so well, the rest of the nation slowly learned. But today, you would be saddened. For today, we are again witness to explosive racist brutality. And today, the U.S. Civil Rights Commission, once the conscience of the country, closes its eyes and refuses to see the terror in our midst.

This experience is teaching us a new lesson. a lesson we should long ago have learned. We are learning that the struggle against the forces of bigotry must be waged anew by each generation of Americans. We are learning that the quest for equality is never over. We know now

that we must teach a new generation of Americans that the soul of America must never be stained by the sins of malice.

We are learning, Dr. King what you so often maintained: that education is a moral mission. The cause of justice demands the education that you so relentlessly advocated: an education that elevates moral character as much as it energizes the inquiring mind. An education that

develops conscience as much as it develops intellect. An education that frees us from malice as it frees us from

On this second annual observance of the holiday that honors your ideals, Dr. King, our responsibility, I believe, is clear. We must re-educate America so that we may re-liberate America. For education is fundamentally an act of liberation. Liberation from hunger and poverty. Liberation from the ghetto of despair. But more important still, liberation from fear, from bigotry, from hatred.

Only when this liberation is complete will all Americans be able to say-Free at last, free

at last, thank God Almighty we are free at last. For in the last analysis, none of us can be free so long as one among us is enslaved. None of us can be free so long as one among us remains enchained by poverty, by limited opportunity, by prejudice, by illiteracy; by justice delayed and justice denied.

That lesson is your lasting legacy. We learned that lesson once. We will learn It again. We will move forward, as you asked us to, with "restless determination" toward a community of understanding and a culture of compassion, toward a society in which there is malice toward

Your memory, Dr. King, sustains my faith in aducation as a force of moral renewal. And as a teacher, I remain confident that we shall see the day when all our nation's children sing out in loy-not we snail overcome, but we have overcome.

With gratitude, Mary Helwood Futrell

National Education Association 16EA - 1201 Section Street, N.W. Washington, D.F. 20035 (202):627-7200

Share Our Success
Texas Public Schools Week March 2-6



TO BE EQUAL

YCont from red 2, this page ? off; and that whatever lingering discrimination exists, it's not severe or Important.

Overt racism has, by and large, diminished in comparison with the past. But racial barriers remain. The growth of "racism is dead" sentiment is paralleled by too many indications that racism is alive and well for fair minded people to ignore.

In fact, the growing belief that racism has lost its force is Itself a factor that encourages latent racism to surface.

When Attorney General Ed Meese campaigns against affirmative action; tells all who will listen to him that we're now a color blind society; and publicly questions the right of the Supreme Court to be the final arbiter of constitutional issues, he sends important signals to those who are still locked into racist attitudes.

Meese's radical position on the courts and on the meaning of constitutional guarantees, and his raising the states' rights banner that had been furled for two decades, encourages racist die-hards.

And so does Assistant General Brad Reynolds, who had the audacity to give a speech after the racist incidents in Forsyth County, Howard Beach and the Citadel, that maintained that the media are blowing up isolated racial incidents and that actually fewer such incidents take place now.

Why did he say that, when his own Justice Department has documented almost a tripling of racial incidents over the past six years?

And doesn't he understand that when the government belittles racist incidents it abandons its moral duty to combat racism? Doesn't he realize that minimizing brutal acts sends a message to people prone to commit them that the highest officers in the land don't think their excesses are worth fighting?

Maybe he doesn't care which is why civil rights groups have been calling for his resignation for years now.

Certainly he and Ed Meese perform a disservice to the President they serve and to the Department they administer by making statements that just encourage the racists. Just as some White House staffers got us into the Iran mess, Ed Meese and Brad Reynolds are getting the nation into an even more serious mess by their implicit encouragement of a mindset that downgrades the importance of fighting racism.

Certainly no one can be complacent about the growth of the Klan, the mushrooming numbers of incidents against blacks. Nor can anyone be complacent about the apparent freedom with which public officlais publicly insult black citizens - whether it's Arizona's governor rescinding celebration of Martin Luther King, Jr. Day, or police chiefs giving the green light to their forces to harass blacks.

No one can deny that we've made great strides in reducing overt racism over the past two decades. But raw racism still thrives and its more subtle forms grow stronger dally.

When Ed Meese and Brad Reynolds ignore that, they just give aid and comfort to those who would like to restore the segregated world of the past.



performances; a Sah Leke City theater charged 36 cents admission for adults and \$10 for infants.



of the House Subcommittee on Economic Development I am deeply troubled and concerned about the future of our major cities, many of which have derived

TO BE EQUAL

The issue of racism

By John E. Jacob

One of the healthy by-products of the ugly resurgence of racist incidents is the growing national debate about racism and the extent to which it retains a hold over many Amer-

It's healthy, because at least people are questioning the belief that racism is dead; that the laws, court decisions and executive orders have finished it

(Cont.col. 6, upper right, this page.)

Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408 \$15.00 per year - \$25.00 two years Editors - Publishers T. J. Patterson - Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics. Devoted to the Industrial. Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are writters, but, at least you will have the satisfaction of knowing they are truthful and

to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair

So, this our resolution to you: "Feel free at time to call this office for information ncerning this newspaper or any other latter that is of concern to you."

This is not a propaganda sheet made to chastie or vilify. This is a newspaper made to educate and not to agitate.

National Advertisement Representative Black Media. Inc. 231 W. 29th Street - Suite 1203 New York, N. Y. 10001 Phone (212) 967-4000

THIS N-THAT would like to ... CONGRATULATE the PARENT TEACH-ERS ASSOCIATION (PTA) for a job well done with their BLACK HERITAGE CELEBRITION PROGRAM last Thursday night More than THIRTY BLACK MEN & WOMEN OF LUBBOCK were presented an award for a JOB WELL DONE in their endeavors in Lubbock Even the special school presentations by HUNT ... BOZEMAN ... POSEY and PARKWAY Elementary Schools and ALDERSON JUNIOR HIGH SCHOOL did a splendid job...... The address by ELDER LEMUEL THUSTON pastor of Alexander Chapel COGIC was great It was a very good

GOOD PROGRAM!!

ANOTHER LONGTIME RESIDENT SUCCUMBS!! THIS N THAT will miss MRS. MILDRED K. LUSK

... a retired educator in the Lubbock Fublic Schools SUCCUMBED HERE this week She was an AMPUTEE losing both her legs But she was a woman who bounced back and continued to contribute to her community... She was a GOOD FRIEND of ours and we appreciate knowing her..... She will be missed ..

D. C. KINNER THE BARBER SAYS: "YOU can't judge A HORSE by the HARNESS" ...

NATIONAL COMMU-NITY DEVELOPMENT DAY!! THIS N THAT hopes the CITY OF LUBBOCK will pass a resolution for NATIONAL COMMUNITY DEVELOP-MENT WEEK This is a very important effort which will be held APRIL 11 - 18,

GOOD EFFORT!! THIS N THAT learned that ... there was another GOOD MEETING for the CHATMAN HOSPITAL

NEIGHBORHOOD Monday evening at Mae Simmons Community This should lead to something REALLY GOOD in the Coronado Area It's about time to see these kinds of things happen here...

MORE ON DC NEXT WEEK! THIS N THAT has just returned from the NATIONAL LEAGUE OF CONGRESS-*IONAL CONVENTION* th Washington, D. C. this

> LEON MELTON is now at Rix Funeral Directors. Call Leon who has been in Lubbook since 1925, and a licensed Funeral Director since 1949. He can help you in your time of need.

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week..... More than ONE THOUSAND BLACK LOCAL OFFICIALS from throughout these United States were present..... More on this and the SESSION WITH REV. JESSE JACKSON next

Post District Continued from Page 2

speaker on the Holy scriptures of the Bible. She is striving for International Evangelist. The Bishop of the loreign field, Bishop Archie Buchanan has extended his hand for Ms. Anderson to attend London, England; Paris, France, and

Japan this years. The Churches of God in Christ have 37 foreign countries including Africa and West Germany, The President of the National Evangelists, Elder E. L. Battles resides in Ft. Worth, Texas, The COGIC has 4.2 million members in the U.S.



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Construction

Sealed proposals for 5.324 miles of reconstruct grading, structures, base and surfacing from ECL of Lubbock to Buffalo Springs Lake, from Loop 289 in Lubbock to ECL of Lubbock and from Spur 331 to Loop 289 in Lubbock on FM 835, covered by SR 2106 (3), CSR 933-1-22 & CD 933-1-23 in Lubbock County, will be received at the State Department of Highways and Public Transportation, Austin, until 9:00 A. M., March 17, 1987, and then publicly opened and read.

This contract is subject to all appropriate Federal laws, including Title VI of the Civil Rights Act of 1964. Plans and specifications including minimum wage rates as provided by Law are available for inspection at the office of V. G. Ghetty, Resident Engineer, Lubbock, Texas, and at the State Department of Highways and Public Transportation, Austin, Texas. Bidding proposals are to be requested from the Construction Division, D. C. Greer State Highway Building, 11th and Brazos Streets, Austin, Texas, at the expense of the bidder.

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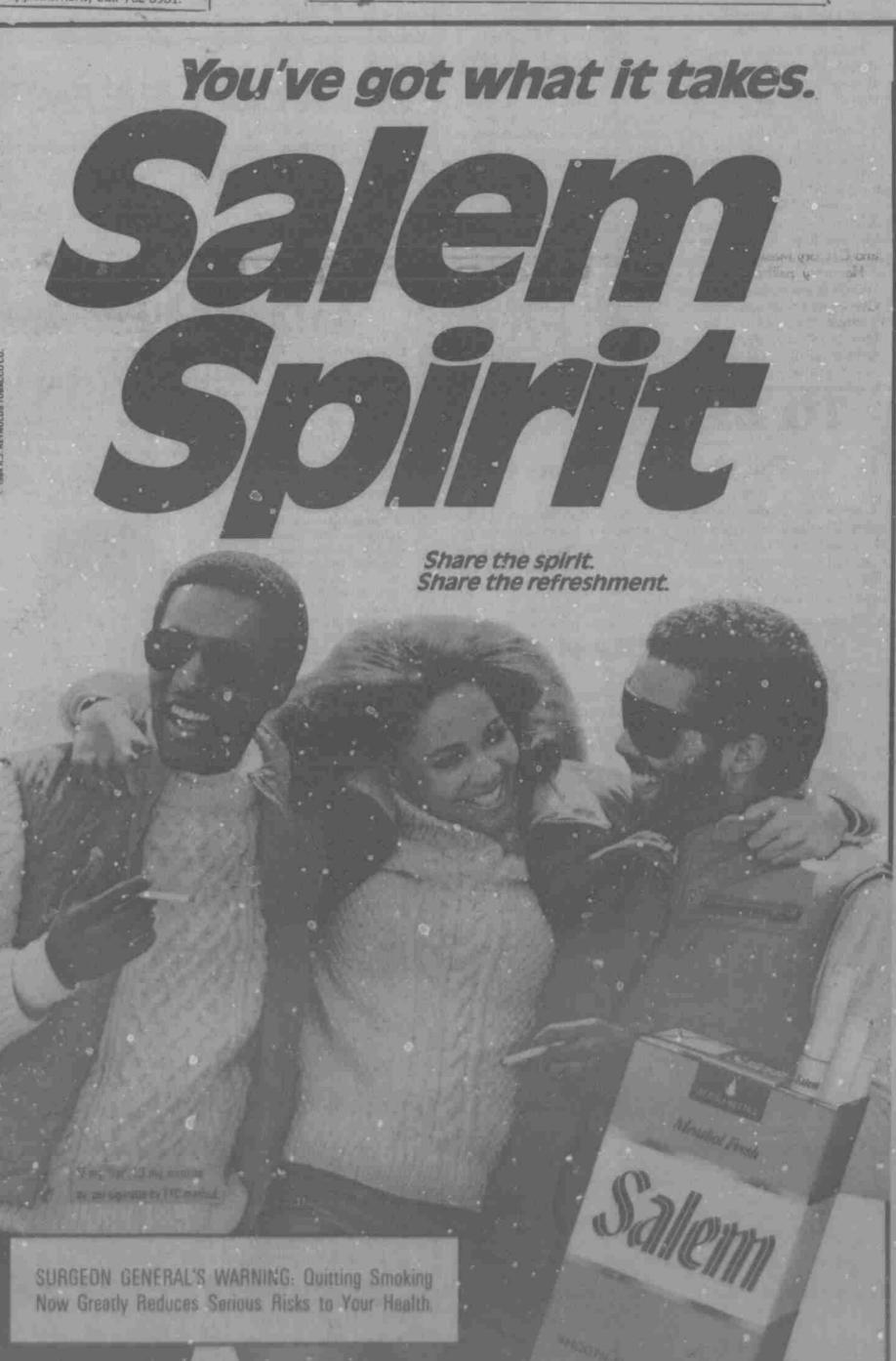
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Final rites were held for Mr. Dewey Ray Turner last Wednesday, February 25, 1987 at the St. John Baptist Church with the pastor, Rev. J. E. Moore, officiating.

Interment was held in the City of Lubbock Cemetery under the directions of South Plains Funeral Home.

Pallbearers were Steve Wright, Jerry Gray, Rusty Johnson, James Moore, Bradley McCuthan, Randy Wilson, Kenneth F. Brael, and Butch Alexander.

Members of the Soul Sisters Social Club served as flower bearers.

Mr. Turner was born to Clara and Jim Turner, Jr. March 18, 1960 in Lubbock, Texas.

After graduating from Estacado High School, he joined "Open Doors", a church in Dallas, Texas undewr the leadership of Pastor Willie James, under Christian experience.

He was going to unite in Holy Matrimony with Shelia Ervin of Lubbock, Texas.

He leaves to mourn his death: Connie West Brook, Jerry Wayne Turner, Cyrichia Ann Turner, Delores Jean Turner, and Darrell Glen

Reverend Lowell

Cleaver, Sr.

Bullard, Texas (Special) -Final rites were held at the New Bethel Baptist Church in Bullard, Texas last Saturday, February 28, 1987 for Reverend Lowell Cleaver, Sr. with the Reverend J. R. Mosley officiating.

Pallbearers were Larry Anderson, Michael Wayne Cleaver, Kenneth Mass. Michael Mass, David Mass, and Gregory Mass.

Honorary pallbearers were William Jones, David Grandberry, Billy Ray Mims, William Ray Grandberry, Michael Renee Clark, and Acton Ford, who are Deacons at New Bethel Baptist Church.

Interment was held in the New Bethel Cemetery under the directions of South Plains Funeral Home of Lubbock. Texas.

Rev. Cleaver was born to

Claude D. Smith

First rites were held for Mr. Claude D. Smith Tuesday morning, February 24, 1987 at the Mt. Vernon United Methodist Church with Rev. William Williams, pastor, officiating.

Mr. Smith was the only child born to Mr. and Mrs. Dave Smith in Lancaster, Texas, He moved to Lubbock, Texas in 1925 with his aunt, Mrs. Josephine McKnight, and his rearing was completed by his

Mr. Smith was the only child born to Mr. and Mrs. Dave Smith in Lancaster, Texas. He moved to Lubbock, Texas in 1925 with his aunt, Mrs. Josephine McKnight, and his rearing was completed by her. Under her instructions, he

united in Holy Matrimony to Mrs. Jewel Toby, and to this union seven children were

In 1945, he was honorably discharged from the U.S. Navy. November 14, 1954, he was licensed to preach the Gospel at the New Bethel Baptist Church of Bullard.

One daughter, Delorese Mass, preceded him in death. Survivors include: a devoted

wife of 56 years, Mrs. Jewel Cleaver; five sons -- Rev. Lowell Cleaver, Jr. of Dallas, Texas, Eugene Ray Cleaver and Jeremiah Cleaver, both of Oklahoma City, Oklahoma, Larry Doby Cleaver of Lubbock, Texas, and James Earl Cleaver of McAlexter, Oklahoma; two daughters, Delois Richards of San Angelo, Texas and Marsha Ann Cleaver of Lubbock, Texas; one niece, Martha Roger of Dallas, Texas; one son-in-law, Arthur Richards; three daughter-in-laws .. Jessie, Charlesetta and Doris Cleaver; twenty-one grandchildren, and



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Turner, all of Lubbock, Texas;

and Phyllis Warren of Austin.

Texas. Also to cherish his love,

his two beloved sisters,

Raquelle Rashume and

Sherickine Shamune. Also a

host of relatives and friends

who loved him very much.

parentage of Mr. John and

Mrs. Lucy Ann Cleaver May 8,

1908. Both preceded him in

At an early age, he became a

Christian and united with the

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Proverbs 10:25

To every King and Kingdom to come will hear his cry. What he did will snowball in every generation for a light of righteousness with a heavenly glow. He rung the bells of understanding until laws were changed. This dream is an everlasting dream into every generation.

In the name of Jesus, Martin took his cross. Knowing his time was not long. He rang the bells of nonviolent to every king. to every high priest. With a heavenly glow, he spoke until the nation repented. Every day, everywhere his words condemns and trap evil dominians. Proverbs 14:31.

God is harvesting his people everyday From the richest country in the world. Because of injustice and oppression. The native Kings of that country are going home to be with God. Proverbs 14:32.

God hates those that oppresses the poor Yes, we will all be in Mortin's dream. For the true meaning of his prophecy can only be balanced by the wheels of time. Where in man has a short supply Proverbs 12:7.



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Friday Night Service _____ 8,00 p.m.

New Jersey, cousins - Otis McKnight of Lubbock, Texas, Albertee Franklin of Amerillo, Texas, and Jewel Simmons of Washington, D. C.; seven

grandchildren, live great

Thursday, March 5, 1987, Southwest Digest, Page 5. grandchildren, and many friends. Palibearers were Harold M.

> Chatman, Clyde Donley, Roy Roberts, Jelma Walker,

Con't on Page 8



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united with the Church, and

also graduated from high

school. Answering the call to

his country, Claude served in

the Armed Forces of the

United States from 1943 to

1947. His role was that of a

A happy marriage union was

formed when Claude married

Mattie Gordon. This union has

endured for more than forty

A member of Mt. Vernon

United Methodist Church, the

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1987, he passed away in

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"Jesus Our Hope"

The religious, moral, and social outcasts of Jesus' day lived daily without hope. Those engaged in agricultural labor of his day were locked out from sharing in the benefits of the religious resources of the Jewish faith. This applied to others also who were not skilled and who did not fit a societal mode. etc.

During Jesus' earthly ministry, people were poor, exploited, and oppressed. Persons were alienated and dispossessed as moral and social outcasts. Many bodies were diseased, maimed, and deformed. Many people were emotionally and mentally

disturbed, and their souls were caught in a malaise of inner conflict and vexation. These people were drifting in a dark night of hopelessness.

Into this situation, came Jesus, the Hope of the world, preaching the good news of the coming kindom of God. He brought hope to the poor, the moral outcasts, the social rejects and those afflicted in many and varied ways.

The same Jesus lives today. The century is different, but, we still have among us those who are dispossessed. We still have those about us who are living as if there is no tomorrow. It is our duty as Christians to tell them the good news of Jesus. He is our hope.

The Outreach Prayer Breakfast

Outreach Prayer Breakfast Groune met in the beautiful nom of Mr. and Mrs. Johnson. This truly was a spirit-filled meeting. Remarks were made by the President and we also had a short business session.

The scripture lesson was given by Sis. Virlina Carroll from St. John 14:1-10. "Let Not Your Heart Be Troubled:"

(1) Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: If it were not so, I would have told you. I go now to prepare a place for you.

(5) Thomas saith unto him, Lord we know not whether thou goest; and how can we know the way (6) Jesus saith unto him, I am The Way, the truth and the life: no man cometh unto the Father, but me. (10) Believest thou not that I am in the Father, and the

Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

This speaker said, why are you worrying? Why are you troubled? Why are you upset? Matthew 5:3 says, "Blessed are: the poor in spirit: for theirs is the kingdom of heaven," and the kingdom is within you. Straighten up, cheer up, fix up. You've got what it takes to make every thing O.K. It's in you by Jesus Christ, Let Jesus work in you. He can make your life beautiful. What a lesson! Sis. Carroll is such an humble servant. God can truly use our humble spirts and he's doing just that with Sis. Carroll. We love you, Sis. Carroll. Thanks for a job well delivered.

"Thoughts for the week"
God is not looking for worship, He's looking for holy

worshippers. Think about it!

Breakfast was served; homemade biscuits, also jellies and jams and all other good fresh breakfast fixings. "Come, Lubbock, you are welcomed."

We want our sick to know that you can make it if you pray and try. The sick among us include Sis. Nadine Smith, Hattie Henry, Aaron Larry; and at home are Mr. and Mrs. Benny Whitfield and Sis. Betty Lock. Let us send up a prayer for the sick and bereaved. Is there anything too hard for God????

Let Us Pray:

Lord, God almighty, In your name, we are asking that according to your written ward, Mark 11:22-26, remove mountains for money as they get in line with your word. And we thank and praise you today in the name of Jesus Christ. Amen.

If you are helped in any way o just want to write or plant a seed, please do so.

The Memorial Fund Donations are: \$25.00 Dorothy Sowell; \$27.60-Earl Wheeler; \$10.00 Tommie Barnes.

God bless you now, is our prayers. Think about the

Prayer Tower. It will benefit you. We would like to thank the Lyons Chapel Church family for your donation. Our prayers are, that this gift be multiplied many times over; pressed down and running

over and given back to the congregation. Also, all the other gifts, is also our prayer. Prayer does work, even in 1987. Whatever you are led to do, do it today.

Write to Prayer Outreach Breakfast, P. O. BOX 1223, Lubbock, Texas 79408, or telephone 762-3347. We love you.

We will meet in the home of Bro. and Sis. Tornmy Ervin on next Saturday, March 7, 1987, at 2905 East Baylor Street.

Christine Burlecon-President Ruby Henderson-Vice-Pres. Annie Johnson-Secretary Linda McClain-Secretary Dorothy Hood-Reporter

6 Notes of Joy To Sing Here

The "6 Notes of Joy" will be in concert Saturday, March 7, 1987 at the Lyons Chapel Baptist Church, beginning at 7:30 p. m.

This group of young ladies has unlimited talent. After hearing them, you will agree.

This group is under the direction of Mrs. Avis Williams who has been a musician in the religious field since junior high school and has participated in

many church wide activities. This group is well known for their singing talent, and much, much more.

Come and hear them. Mark your calendar now.

The sponsors are Lyons Chapel Senior Choir, D. Hood, president; Sirley Cleveland, vice president; and Gracie Fulson, second vice president. Rev. Tom Collins, pastor.



3-05-87

We Thank God For Jesus

"Lord, That Judas; Is Alive & Well"

Part 1

Isaiah 59:1- The Lord said, cry aloud, spare not, life up thy voice like a trumpet, and show my people their !ransgression (sins).

Lord, theres a certain man, Judas; is at it again. He started preaching the gospel; but now preaching sin. (Lying).

Lord, he says you "ordered" him to raise millions, called gold. "My Bible reads; you sent your disciples out; "to save souls."

John 10:27, 28 Jesus said, my sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Lord, you said; the harvest is pleanest & workers few, for us to pray unto the Lord of the harvest, & workers you'll renew.

Lord, he says you're going to kill him, for not raising money, but that a lie from Satan," and it ant funny!"

Acts 5:3b- Why hath Satan filled thine heart to lie to the Holy Ghost. Mark 13:22, ?3. Jesus said, false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if ti were possible, even the elect. But take heed: Behold, I have fortold you all things.

Ecclesiastes 3:15. That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Lord, You said he'd come forth, doing "the end time." He's a deceaver after money;

while he's going forth "lying."

Isaiah 29:13- The Lord said, forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men.

Romans 1:21, 22. Because hat, when they know God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools.

Lord, even to think you'ed take a life, for not rasing fold, the earth is your's; and everything in it, "every livir ; soul."

Ezekiei 3:20- The Lord soid, when a rightecus man doth

turn from righteousness, and commit iniquity; and i lay a stumblingblock before him, he shall die because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will require at thine hand.

Revelation 2:4 Jesus said, remember therefor from, whence thou art failen, and repent. And do the first works: or else I will come unto the quickly, and will remove thy candlestick out of his place, except thou repent.

Ephesians 2:8, 9 For by grace are ye saved through faith; and that not of yourselves: It is a gift of God: nut of works, lest any man should boast.

Our Lord Jesus Chr. st Written by Billy "B. J." Morrison, Ill Your Brother in Christ Jesus Always

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CHILDREN OF GOD

There are many who believe that since God created all human beings that everyone is a child of God but the Word of God (the Bible) tells us that everyone must be born again to become children of God and that only those that receives Jesus Christ as their personal Saviour and believes on His name becomes children of God.

John 1:11-13 "He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man but of God."

The Bible tells us that only those that are led by the Holy Spirit of God and if the Holy Spirit bears witness with our spirit then we are the children of God.

chastened by God, then they are not children of God.

Romans 8:1-16 "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God; for it is not subject to the law of God, neither Indeed can be. So then they that are In the flesh cannot please God. But ye are not In the flesh, but In the Spirit, If so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodles by his Spirit that dwelleth In you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but it ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Ab'ba, Father. The Spirit Itself beareth witness with our spirit, that we are the children of God:"

Only believers that have the righteousness of God imputed unto them and have been delivered out of darkness into his light and our bodies are the temple of the living God and he dwells within us and walks in us then we are his children.

2 Corinthians 6:14-16 "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Bella!? or what part hath he that believeth with an infide!? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Aimighty."

God only chastens and rebukes his children that he receives as his children and if a person is never

Hebrews 12:1-8 "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest we be wearled and faint in your minds. Ye have not yet resisted unto blood, striving against sin. And we have inrediten the exhortation which speaketh throughout a unto children. My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bestards, and not sons."

In conclusion, only believers are the children of God and all unbelievers are the children of the devil. I John 3:1-10 "Bohold, what manner of love the Father beth bestowed upon us, that we should be called the sons of God; therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and if doth not yet appear what we shall be; but we know that, when the shall appear, we shall be like him; for we shall see him as he is. And every man that both this hope in him purifieth himself, even as he is pure. Whoseever committeeth ain transgresseth also the law; for sin is the transgresset on of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whoseever abideth in him sinneth not; phoseever almeth beth not seen him, neither known him. Little children, let no man deceive your he that doeth righteousness is righteous, even as he is righteous. He that committeeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. Whoseever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God. In this the children of God remainest, and the children of the devil; whoseever doeth not righteousness is not of God, neither the that loveth not his brother."

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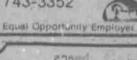
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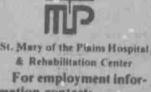
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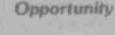
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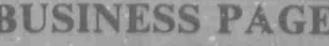
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The Southwes: Digest will offer to its receirs a hoir care product, manufactured for the Southwest Digest, its readers and friends. The product is manufactured by a Black firm. We are calling the product Gur. Ma Hair Food as 'Courmer in foods: meaning top of the line; the best. The first shipment. should be arriving any day now. An arrival notice will



Saying "Good Night" To Sinus Aches Many Americans are wak-

ing up to a few facts about sinuses that could help more people get a good night's



Sleeping propped on an extra pillow can help cushion sinus pain.

For instance: The sympome of sinusitis include headache, facial pain and pressure, stuffy nose and watbry ayes. If you suffer from these symptoms it's a good idea to sleep in a room with a humidifier when winter heating dries out the nir and your sinuses.

It also may help to sleep propped up on an extra pillow to help your sinuses drain. especially when you have a cold or flu

You might like to ask your pharmacist about a new sinus medicine specially formulated for nightzime use Called Sinutab Nighttime Sinus Formula, it's a sugarand alcohol-fre, liquid from the company that's made Ameron's leading sinus remedy. Smutab, for three decades. keeping these suggestions n mind may help keep your read on the pillow instead of





IN MEMORY OF

MR. GEORGE WOODS

December 19, 1906

February 24, 1987



MR. GEORGE WOODS

Mr. George Woods was born December 19, 1966 to George and Lillie B. Woods in Temple, Texas. He united with the Church at a very early age and continued his Christian growth until his demise. He was a very faithful member of the Mt. Vernon United Methodist Church, of which he loved dearly.

He attended school in Temple, Texas and later years his family moved to Lubbock, Texas, Mr. Woods returned to Temple, Texas and graduated from High School and entered Wiley College, located in Marshall, Texas. With a great desire to complete his college education, his dreams were ended when his father suffered a stroke that forced him to return to Lubbock to secure employment to help support the family needs. George was denied the opportunity to enter Texas Tech College to complete his college work due to the segregated conditions that existed in Lubbock.

Mr. Woods took the hand of his beautiful bride Edwina Montgomery in Lubbock where they took their life pledge of "unto death do we part" which ended on Tuesday, February 24, 1987 at Methodist Hospital at 3:57 P. M. after a long illness of which he mastered and returned to society on several occasions.

Mr. Woods will be remembered for multiple reasons. He was a true sincere friend to all man-kind without any concern of the color of ones skin. His dedication to his Church, sincere devotion to his family, his seemingly never tiring interest to aid others, plus many other reasons has caused the name George Woods to be long remembared and embedded in the hearts of his fellowman. Some of Mr. Woods many activities included:

Member of Mt. Vernon United Methodist Church. Red Cross Volunteer

Lubbock Traffic Commission

Past President Men's Civic & Social Club Family Services Association Board of Directors Board Member, Milam Children Training Center -Board Member of Lubbock Branch of the N. A. A. C. P.

Chamber of Commerce Beautification Committee Chancellor Commander, Knights of Pythians No. 514 Chairman of Eastern Little League

Board of Food Bank Methodist Hospital Board

Goodwill Industries

Friend of Education - 1984 Man of the Year - Delta Sigma Theta Sorority, Inc.

Board Member of Lubbock Opportunity

Industrialization Center (LOIC) Officer of UPAL (United Political Action League)

East Lubbock Precinct Judge Southeast Development Board

Who's Who In Black America Advisor to LISD's Board of Education

Total Political Involvement

Parks Board Community Center Board

Carver Heights Nursery Board Founder of Early Settlers Reunion

A Noted Black Civic Leader Board Member of T. B. Association

"There is an open gate at the end of each road through which each must go alone, and there is a light which we cannot see, our Heavenly Father claims his own, beyond the gates our love one finds happiness and rest; there is comfort in the thought that a loving Father knows best." Mr. Woods answered the call to his Master's voice which summoned him home to "Sit at his feet and be blessed."

Mr. Woods bids farewell to:

A devoted wife - Mrs. Edwina Woods

A Son:

George Harold Woods - San Diego, California

FAITH

Lundock, TX surpe

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SERVICE

Two Daughters:

Mrs. Vernita Holmes - Lubbock, Texas Mrs. Billie Joe Phillips - Oakland, California

Eleven Grandchildren, 8 Great Grandchildren

Two Sisters:

Ms. Eudora Woods - Dallas, Texas Mrs. Willie White - Dallas, Texas

Two Brothers:

Eli Woods - Lubbock, Texas Curtis Woods - Los Angeles, California

A Precious Sister-in-Law:

Mrs. Pemilla Woods - Lubbock, Texas

Neices, other relatives and a multitude of friends.



Sunset and evening star. And one clear call for me. And may there no moaning of the bar When I put out to sea.

Twilight and evening bell, And after that the dark Any may there by no sadness of farewell When I embark

For though from out our bourne of time and place The flood may bear me far, I hope to see my Pilot face to face, When I have crossed the bar.

Smith

Continued from Page 5

Jimmie Walker, Horace Roquernore, D. C. Kinner, Ruth Priestly, and Gloria Sanders - all Trustees of Mt. Vernon.

Honorary pallbearers were members of the Booker T. Washington Post 808.

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